



## Environment and Urban Renewal Policy and Performance Board

Wednesday, 16 June 2010 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink that reads 'David WR'.

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Ron Hignett (Chairman)</b>	<b>Labour</b>
<b>Councillor Keith Morley (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Philip Balmer</b>	<b>Conservative</b>
<b>Councillor Peter Blackmore</b>	<b>Liberal Democrat</b>
<b>Councillor Ellen Cargill</b>	<b>Labour</b>
<b>Councillor John Gerrard</b>	<b>Labour</b>
<b>Councillor Mike Hodgkinson</b>	<b>Liberal Democrat</b>
<b>Councillor Paul Nolan</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>
<b>Councillor Dave Thompson</b>	<b>Labour</b>
<b>Councillor Kevan Wainwright</b>	<b>Labour</b>

*Please contact Caroline Halpin on 0151 471 7394 or e-mail [caroline.halpin@halton.gov.uk](mailto:caroline.halpin@halton.gov.uk) for further information.*

*The next meeting of the Board is on Wednesday, 15 September 2010*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 12</b>
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<b>6. PERFORMANCE MONITORING</b>	
<b>(A) SUSTAINABLE COMMUNITY STRATEGY PERFORMANCE REPORT</b>	<b>22 - 38</b>
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<b>(A) FALKIRK AVENUE - PETITION FOR NEW ROAD</b>	<b>139 - 149</b>
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<b>(D) WINTER MAINTENANCE SERVICE PROVISION OF GRIT BINS AND FOOTPATH GRITTING</b>	<b>180 - 189</b>
<b>(E) 2009/10 ANNUAL REPORT</b>	<b>190 - 194</b>
<b>(F) NOMINATIONS OF MEMBERS TO THE CONSULTATION REVIEW PANEL</b>	<b>195 - 197</b>
<b>(G) NOMINATION OF MEMBERS TO HALTON PUBLIC TRANSPORT ADVISORY PANEL - MUNICIPAL YEAR 2010/11</b>	<b>198 - 202</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*